

**Borough of Tipton Council**  
**Meeting Agenda**  
**Monday February 13, 2017**

1. Call Meeting to Order
2. Pledge to the Flag
3. Roll call:
4. Approval of Minutes – January 9, 2017
5. Communications
  - Brandywine Sports Boosters
6. Mayor’s Report
7. Hearing of Visitors
8. Solicitor
  - Toad Creek Land Exchange
  - Berks – Lehigh Court Update
9. Borough Manager
  - MS4 Steering Committee
  - WTP Purchases ( Well #5, Watershed, Equipment)
  - RESOLUTION 10-2017 Disposition of Non-Permanent Records
10. Committee Reports
  - Public Affairs (Stauffer)
  - Personnel Committee (Lorah)
  - Finance Committee (Wagaman)
    - Payment of Bills
  - Property Committee (Jost)
  - Parks & Recreation Committee (Beck)
    - Presentation to Council of Master Parks Plan
  - Streets Committee (Arndt)
  - Utility Committee (Gehman)
11. Engineer
  - Engineer’s Report
12. Old Business
13. Executive Session (Legal)
14. Adjournment